

44/134

# PLAT OF FRENCHMAN'S CREEK

## PLANNED UNIT DEVELOPMENT

### PLAT No. 6

IN SECTION 30, TOWNSHIP 41 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY, FLORIDA

134

#### MORTGAGEE'S CONSENT

STATE OF FLORIDA  
COUNTY OF PALM BEACH

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 3738 AT PAGE 1084 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT AND ATTESTED TO BY ITS ASSISTANT SECRETARY AND ITS CORPORATE SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 21ST DAY OF JULY 1982.

DATRONICS, INC., A CORPORATION OF THE STATE OF CALIFORNIA

By: [Signature]  
CYRUS N. SMITH, VICE PRESIDENT

ATTEST:

By: [Signature]  
ELIZABETH LEMASTER  
ASSISTANT SECRETARY

#### ACKNOWLEDGEMENT

STATE OF FLORIDA  
COUNTY OF PALM BEACH

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 21ST DAY OF JULY, 1982 A.D., BY CYRUS N. SMITH AND ELIZABETH LEMASTER, VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY, OF DATRONICS, INC., A CALIFORNIA CORPORATION, ON BEHALF OF THE CORPORATION.

MY COMMISSION EXPIRES:

August 13, 1982

[Signature]  
NOTARY PUBLIC  
STATE OF FLORIDA AT LARGE

#### MORTGAGEE'S CONSENT

STATE OF FLORIDA  
COUNTY OF PALM BEACH

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 2576 AT PAGE 1702 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT AND ATTESTED TO BY ITS ASSISTANT SECRETARY AND ITS CORPORATE SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 21ST DAY OF JULY 1982.

DATRONICS, INC., A CORPORATION OF THE STATE OF CALIFORNIA

By: [Signature]  
CYRUS N. SMITH, VICE PRESIDENT

ATTEST:

By: [Signature]  
ELIZABETH LEMASTER  
ASSISTANT SECRETARY

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MY COMMISSION EXPIRES:

August 13, 1982

[Signature]  
NOTARY PUBLIC  
STATE OF FLORIDA AT LARGE

#### MORTGAGEE'S CONSENT

STATE OF FLORIDA  
COUNTY OF PALM BEACH

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 3745 AT PAGE 1907 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT AND ATTESTED TO BY ITS ASSISTANT SECRETARY AND ITS CORPORATE SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 21ST DAY OF JULY 1982.

BANKERS LIFE AND CASUALTY COMPANY, A CORPORATION OF THE STATE OF ILLINOIS

By: [Signature]  
B. D. UNDERWOOD  
VICE PRESIDENT

ATTEST:

By: [Signature]  
STEVE COHEN  
ASSISTANT SECRETARY

#### ACKNOWLEDGEMENT

STATE OF FLORIDA  
COUNTY OF PALM BEACH

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 21ST DAY OF JULY, 1982 A.D., BY B. D. UNDERWOOD AND STEVE COHEN, VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY, OF BANKERS LIFE AND CASUALTY COMPANY, AN ILLINOIS CORPORATION, ON BEHALF OF THE CORPORATION.

MY COMMISSION EXPIRES:

August 13, 1982

[Signature]  
NOTARY PUBLIC  
STATE OF FLORIDA AT LARGE

#### MORTGAGEE'S CONSENT

STATE OF FLORIDA  
COUNTY OF PALM BEACH

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 3745 AT PAGE 1874 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT AND ATTESTED TO BY ITS ASSISTANT SECRETARY AND ITS CORPORATE SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 21ST DAY OF JULY 1982.

BANKERS LIFE AND CASUALTY COMPANY, A CORPORATION OF THE STATE OF ILLINOIS

By: [Signature]  
B. D. UNDERWOOD  
VICE PRESIDENT

ATTEST:

By: [Signature]  
STEVE COHEN  
ASSISTANT SECRETARY

#### SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT (P.R.M.'S) PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED AS REQUIRED BY LAW AND THAT (P.C.P.'S) PERMANENT CONTROL POINTS WILL BE SET UNDER THE GUARANTEES POSTED WITH THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA FOR THE REQUIRED IMPROVEMENTS AND FURTHER THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177 FLORIDA STATUTES, AS AMENDED, AND ORDINANCES OF PALM BEACH COUNTY, FLORIDA.

[Signature]  
CRAIG L. WALLACE  
PROFESSIONAL LAND SURVEYOR  
FLORIDA CERTIFICATE NO. 3357

#### ACKNOWLEDGEMENT

STATE OF FLORIDA  
COUNTY OF PALM BEACH

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 21ST DAY OF JULY, 1982 A.D., BY B. D. UNDERWOOD AND STEVE COHEN, VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY, OF BANKERS LIFE AND CASUALTY COMPANY, AN ILLINOIS CORPORATION, ON BEHALF OF THE CORPORATION.

MY COMMISSION EXPIRES:

August 13, 1982

[Signature]  
NOTARY PUBLIC  
STATE OF FLORIDA AT LARGE

#### TITLE CERTIFICATION

STATE OF FLORIDA  
COUNTY OF PALM BEACH

B. D. UNDERWOOD, VICE PRESIDENT OF SOUTHEAST TITLE AND INSURANCE COMPANY, A TITLE INSURANCE COMPANY, DULY LICENSED IN THE STATE OF FLORIDA DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TITLE TO THE HEREON DESCRIBED PROPERTY; THAT WE FIND THE TITLE TO THE PROPERTY IS VESTED TO FRENCHMAN, INC.; THAT THE CURRENT TAXES HAVE BEEN PAID; AND THAT THE PROPERTY IS ENCUMBERED BY THE MORTGAGES SHOWN HEREON; AND THAT WE FIND THAT ALL MORTGAGES ARE SHOWN AND ARE TRUE AND CORRECT; AND THE LAND IS FREE OF ALL OTHER ENCUMBRANCES.

DATE: July 21, 1982

[Signature]  
B. D. UNDERWOOD, VICE PRESIDENT OF SOUTHEAST TITLE AND INSURANCE COMPANY

#### ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 21ST DAY OF JULY, 1982 A.D. AT THE CITY OF PALM BEACH GARDENS, COUNTY OF PALM BEACH, STATE OF FLORIDA.

[Signature]  
NOTARY PUBLIC  
STATE OF FLORIDA AT LARGE

#### APPROVALS

BOARD OF COUNTY COMMISSIONERS  
PALM BEACH COUNTY, FLORIDA

THIS PLAT IS HEREBY APPROVED FOR RECORD THIS 3 DAY OF August, 1982.

By: [Signature]  
NORMAN GREGORY, CHAIRMAN

COUNTY ENGINEER

THIS PLAT IS HEREBY APPROVED FOR RECORD THIS 3 DAY OF August, 1982.

By: [Signature]  
HERBERT F. KAHLERT

ATTEST: JOHN B. DUNKLE, CLERK  
BOARD OF COUNTY COMMISSIONERS

By: [Signature]

44/134

**FRENCHMAN'S CREEK**

**PLAT No. 6**

**WILLIAM S. WALLACE, INC.**  
CONSULTING ENGINEERS, LAND PLANNERS & SURVEYORS  
321 NORTH LAKE BLVD., NO. PALM BEACH, FL 33409 • 305-842-4233  
3241 SW MAPLE RD., PALM CITY PLAZA, PALM CITY, FL 33490 • 305-283-0309

FIELD	JOB NO. 82-0296	FB	PG.
OFFICE	W.D.J.	DATE	APRIL 1982
CK'D	REF.	DWG NO.	82-0296
		SHEET	2 OF 5

